

*Introduction:* When it comes to daily living, \_\_\_\_\_ Jesus is more important than the specific issue that we are looking for.

1. **The odds were against her** (*vs 24-30*)

- a) Her \_\_\_\_\_ and her \_\_\_\_\_ was different (*vs 25*)
- b) Her \_\_\_\_\_ situation was desperate (*vs 26*)
- c) Jesus’ first response was \_\_\_\_\_ (*Matt 15:22-23a*)
- d) The disciples response was to “\_\_\_\_\_ her \_\_\_\_\_” (*Matt 15:23b*)
- e) Her faith had a theological progression: she addressed
  - i. Jesus \_\_\_\_\_ – \_\_\_\_\_ of \_\_\_\_\_ (*Matt 15:24*)
  - ii. Jesus \_\_\_\_\_ – “Lord, \_\_\_\_\_” (*Matt 15:25*)
- f) Though theologically right, Jesus was speaking to her \_\_\_\_\_ (*vs 27*; “dogs” = literally “little dogs” or house pets; *John 4:22*)
- g) Her \_\_\_\_\_ triumphs (*vs 28*)
- h) The miracle happens without a \_\_\_\_\_ or a \_\_\_\_\_ (*vs 29*)
- i) Jesus \_\_\_\_\_ at her faith (*Matt 15:28; cf. 8:10*)
- j) The healing was \_\_\_\_\_ (*Matt 15: 28*)

2. **The miracle was oddly done to him** (*vs 31-37*)

- a) The request was \_\_\_\_\_, Jesus takes it \_\_\_\_\_ (*vs 32-33*)
- b) They expected Jesus to \_\_\_\_\_; Jesus does it \_\_\_\_\_ (*vs 33-35; cf. 8:23, John 9:6*)
- c) Why did Jesus sigh? (*vs 34; cf. 8:12; Rom. 8:23, 26*)
- d) The miracle was \_\_\_\_\_ and \_\_\_\_\_ (*vs 35; cf. Isa. 35:6*)
- e) What they were “astonished” (*vs 37*) they could not then carry to its logical conclusion that Jesus is \_\_\_\_\_ (*Isaiah 35:5-6*)

*Conclusion:* Recognizing Jesus as \_\_\_\_\_ is primary and then leaving it to God’s sovereignty is \_\_\_\_\_.